

1	<b>This page must be sent to ISBE</b>			<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>				
2	<b>and retained within the district/joint agreement</b>			<b>be submitted as one file to avoid separating worksheets.</b>				
3	<b>administrative office for public inspection.</b>			<b>ILLINOIS STATE BOARD OF EDUCATION</b>				
4				School Business Services				
5				(217)785-8779				
6				<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>				
7				June 30, 2016				
8				(Section 10-17 of the School Code)				

SCHOOL DISTRICT/JOINT AGREEMENT NAME: Community Unit School District 201

RCDT NUMBER: 19-022-2010-26

ADDRESS: 133 S. Grant Street, Westmont, IL 60559

COUNTY: DuPage

NAME OF NEWSPAPER WHERE PUBLISHED: Suburban Life

**DISTRICT TYPE**

Elementary

High School

Unit

**ASSURANCE**

The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.

YES

CAPITAL ASSETS	VALUE
WORKS OF ART & HISTORICAL TREASURES	0
LAND	6,227,150
BUILDING & BUILDING IMPROVEMENTS	31,917,347
SITE IMPROVMENTS & INFRASTRUCTURE	1,426,419
CAPITALIZED EQUIPMENT	4,351,391
CONSTRUCTION IN PROGRESS	1,917,328
<b>Total</b>	<b>45,839,635</b>

NUMBER OF PUPILS ENROLLED PER GRADE	
PRE-KINDERGARTEN	38
KINDERGARTEN	89
FIRST	98
SECOND	89
THIRD	97
FOURTH	101
FIFTH	88
SIXTH	81
SEVENTH	102
EIGHTH	113
SPECIAL	
<b>Total Elementary</b>	<b>896</b>
NINTH	107
TENTH	143
ELEVENTH	93
TWELFTH	106
SPECIAL	
<b>Total Secondary</b>	<b>449</b>
<b>Total District</b>	<b>1,345</b>

SIZE OF DISTRICT IN SQUARE MILES	4
NUMBER OF ATTENDANCE CENTERS	5
9 MONTH AVERAGE DAILY ATTENDANCE	1,234
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	156
PART-TIME	43
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	53
PART-TIME	112
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.7180
OPERATIONS & MAINTENANCE	0.4830
BOND & INTEREST	0.2885
TRANSPORTATION	0.1903
MUNICIPAL RETIREMENT	0.0668
SOCIAL SECURITY	0.0879
WORKING CASH	0.0000
FIRE PREVENTION & SAFETY	0.0000
TORT IMMUNITY	0.0283
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.1938
LEASING	0.0000
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>449,399,547</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>364,181</b>
<b>TOTAL LONG TERM DEBT ALLOWED</b>	<b>62,017,137</b>
<b>TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2016</b>	<b>13,730,000</b>
<b>PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY</b>	<b>22.14%</b>